

## Club Health Assessment for District 105NE through September 2018

| WERNATION IN  |                 | Status  |  |                         | M                         | ember                | ship   |                                     |   |   |   | Finance               | LCIF                          |                           |  |                    |  |
|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Club<br>Number Name                            | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                               | officers that do not have |  |                    |  |
| Clubs more than two years old                       |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 32643 ABERDEEN                                      | 07/19/1976      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 28                                  |   | 3   |   |                       |                               | M,VP,MC,SC                | 11   |                    |  |
| 105382 ABERDEEN BON ACCORD                          | 05/01/2009      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 19                                  |   | 3   |   | 2                     |                               |                           | 2  |                    |  |
| 77736 ALLENDALE                                     | 11/21/2003      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 20                                  |   | 9   |   | 2                     | N                             | MC,SC                     | 5  |                    |  |
| 30828 ALNWICK                                       | 05/23/1975      | Active  | 29   | 0                       | 0                         | 0                    | 0.00%  | 25                                  |   | 0   |   |                       |                               | MC,SC                     | 1  |                    |  |
| 57423 AYR & PRESTWICK L C                           | 10/12/1995      | Active  | 11   | 0                       | 1                         | -1                   | -8.33%   | 12                                  | 3   | 1   |   | 2                     |                               | T                         | 4  |                    |  |
| Exc Award (,06/30/16)                               |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 20112 CITY OF EDINBURGH L C                         | 03/16/1967      | Active  | 28   | 1                       | 0                         | 1                    | 3.70%  | 20                                  |   | 0   |   | 4                     | N                             |                           | 1  |                    |  |
| Exc Award (,06/30/16)                               | 12/12/1062      | A -41:  |  |                         |                           |                      |  | _                                   |   |   |   |                       |                               | VP,MC                     |  |                    |  |
| 20081 CONSETT                                       | 12/13/1962      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  |                                     |   | 0   |   | 2                     |                               | P,M,VP,MC,SC              | 0  |                    |  |
| 49111 DALBEATTIE & DIST L C                         | 12/29/1988      | Active  | 11   | 2                       | 0                         | 2                    | 22.22%   |                                     |   | 0   |   | 2                     | N                             | VP                        | 0  |                    |  |
| 20082 DARLINGTON                                    | 05/11/1961      | Active  | 21   | 0                       | 1                         | -1                   | -4.55%   |                                     | 22  | 1   |   |                       | N                             |                           | 11   |                    |  |
| 20113 DUMBARTON                                     | 03/10/1970      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 5 11                                |   | 3   |   | 2                     |                               | M,VP,MC,SC                | 3  |                    |  |
| 40645 DUMFRIES                                      | 12/22/1981      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 25                                  |   | 0   |   |                       | N                             |                           | 0  |                    |  |
| 39635 DUNDEE CITY                                   | 03/31/1981      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 5 7                                 |   | 0   |   | 2                     |                               | M,MC,SC                   | N/R  |                    |  |
| 43641 DUNFERMLINE                                   | 03/13/1984      | Active  | 3  | 0                       | 0                         | 0                    | 0.00%  | 3                                   |   | 1   |   | 3                     |                               | M,VP,MC,SC                | 8  |                    |  |
| 20085 DURHAM CITY                                   | 10/02/1970      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 12                                  |   | 2   |   | 2                     |                               | M,VP,MC,SC                | 3  |                    | 1  |
| Exc Award (,06/30/16) 36483 EASINGWOLD DISTRICT L C | 01/15/1979      | Active  | 25   | 0                       | 1                         | -1                   | -3.85%   | 22                                  | 1   | 0   |   | 2                     | N                             | MC,SC                     | 0  |                    |  |
| Exc Award (,06/30/16)                               |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               | Р                         |  |                    |  |
| 20086 FILEY   | 06/04/1964      | Active  | 33   | 0                       | 1                         | -1                   | -2.94%   | 35                                  | 2   | 1   |   |                       |                               | P                         | 0  |                    |  |
| 20114 HELENSBURGH                                   | 02/18/1964      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 14                                  |   | 2   |   |                       | R                             |                           | 0  |                    |  |
| 30652 KIRKCALDY & DISTRICT                          | 04/25/1975      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 10                                  |   | 1   |   | 8                     |                               | M,VP,MC,SC                | 1  |                    |  |
| 42956 MACHARS                                       | 07/13/1983      | Active  | 4  | 0                       | 0                         | 0                    | 0.00%  | 5                                   |   | 5   |   | None                  |                               |                           | 24+  |                    |  |
| 20094 MALTON NORTON                                 | 08/22/1963      | Active  | 35   | 0                       | 0                         | 0                    | 0.00%  | 38                                  |   | 3   |   |                       | N                             | P,VP,MC,SC                | 13   |                    | \$1298.70                                  |
| Exc Award (,06/30/16)<br>20095 MORPETH              | 03/31/1972      | Active  | 37   | 0                       | 0                         | 0                    | 0.00%  | 33                                  |   | 1   |   |                       | N                             | MC                        | 5  |                    |  |

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## Club Health Assessment for District 105NE through September 2018

| FRNATIONA   |                     |                 | Status  |  |                         | N                         | lember               | ship   |             |   |   |   | Finance               | LCIF                          |                           |  |                    |  |
|-------------|---------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
|             | Club<br>Name        | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|             |                     |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |             |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have |  |                    |  |
| Exc Awar    | rd (,06/30/16)      |                 |   | ļ  |                         |                           |                      |  |             |   |   |   |                       |                               |                           |  |                    |  |
| 45913 OBAN  | & LORN L C          | 03/03/1986      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 13        |   | 5   |   |                       |                               | M,MC,SC                   | 5  |                    |  |
| 44995 PETER | RLEE & DIST         | 05/30/1985      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 13        |   | 1   |   | 3                     | N                             | SC                        | 0  |                    |  |
| 40250 PONTI | ELAND               | 07/21/1981      | Active  | 10   | 0                       | 1                         | -1                   | -9.09%   | 6 13        | 12  | 3   |   | 2                     |                               | M,VP,MC,SC                | 24+  |                    |  |
| 51918 PRUD  | HOE MID TYNE        | 07/22/1991      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 12        |   | 0   |   |                       | R                             | VP,MC                     | 18   |                    | \$263.16                                   |
| 20100 RYED  | ALE L C             | 02/09/1967      | Active  | 42   | 0                       | 2                         | -2                   | -4.55%   | <b>6</b> 44 | 40  | 0   |   |                       | R                             |                           | 0  |                    |  |
| 20101 SCARI | BOROUGH             | 06/08/1959      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 18        |   | 0   |   |                       |                               | MC,SC                     | 0  |                    |  |
| С           | EHAVEN & DISTRICT L | 06/28/1979      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | % 24        |   | 3   |   |                       | N                             | P,VP,MC,SC                | 10   |                    |  |
| 20104 SUND  | ,                   | 07/27/1964      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 16        |   | 0   |   | 2                     | N                             | MC,SC                     | 0  |                    |  |
| 44063 TEESE | DALE DISTRICT L C   | 06/14/1984      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 20        |   | 0   |   |                       | R                             | MC                        | 3  |                    |  |
| 20106 THIRS | K & NORTHALLERTON   | 03/25/1969      | Active  | 10   | 1                       | 0                         | 1                    | 11.119   | 6 11        |   | 0   |   |                       |                               | М                         | 1  |                    | \$657.89                                   |
| Exc Awa     | rd (,06/30/16)      |                 |   | ĺ  |                         |                           |                      |  |             |   |   |   |                       |                               |                           |  |                    |  |
| 33870 TYNEI | DALE L C            | 05/18/1977      | Active  | 35   | 0                       | 0                         | 0                    | 0.00%  | 6 36        |   | 1   |   | 2                     | N                             | SC                        | 0  |                    | \$394.74                                   |
| 20108 WHITE | BY DISTRICT L C     | 04/06/1970      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 6 20        |   | 1   |   |                       | R                             | SC                        | 24+  |                    |  |
| 52423 YARM  | DISTRICT L C        | 01/22/1992      | Active  | 18   | 0                       | 1                         | -1                   | -5.26%   | 6 19        | 1   | 1   |   |                       |                               | VP,MC,SC                  | 1  |                    | \$454.55                                   |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              | Club<br>Name                       |                            |     | harter<br>Date |             | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|------------------------------------|--------------|------------------------------------|----------------------------|-----|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 50645                              | BANCH        | ORY                                |                            | 06/ | 12/199         | ) (         | ancelled             | (6*)                      | 07/29/2017                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
| 37961                              | GARIO        | CHLC                               |                            | 01/ | 18/198         | ) (         | Cancelled            | (6*)                      | 01/29/2018                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain |     |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age |   | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 34                                 | 0            | 0                                  | 0                          | 628 | 4              | 8           | -4                   | -0.63%                    | 634                                 | 18                                     | 56%   | 26%                           | 0%  | 0%  | 0                                      | 0%  | 0                                  | 0                                   | 0 | 0%  |



## Club Health Assessment for District 105NE through September 2018

| FRNATION       | 7            |                 | Status                       |                            |                         | N | /lember | ship                  |          |   |                                    |   | Finance               | LCIF                          |                           |  |                    |  |
|----------------|--------------|-----------------|------------------------------|----------------------------|-------------------------|---|---------|-----------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                              | Current<br>Member<br>Count | YTD<br>Members<br>Added |   |         | YTD<br>Net<br>Growth% | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times              | If below                   | /                       |   |         | If net loss           |          |   | If no report                       |   | Number                |                               | Notes the                 |  |                    |  |
|                |              |                 | on status quo<br>within last | 15<br>members              |                         |   |         | is greate<br>than 20% |          |   | in 3                               | more than                               |                       |                               | officers that do not have |  |                    |  |
|                |              |                 | two years                    | appears                    |                         |   |         | appears               |          |   | months appears in                  | one year appears in                     | repeat<br>terms       |                               | an active                 |  |                    |  |
|                |              |                 | in brackets                  | in red                     | •                       |   |         | in red                |          |   | red                                | red                                     | indicated             |                               | Email                     | red  |                    |  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.